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**CONFIRMATION NO. 7394**

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\*\* CONTINUING DATA \*\*\*\*\* *gmH*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0220704.1 09/06/2002  
 UNITED KINGDOM 0226895.1 11/19/2002  
 UNITED KINGDOM 0304186.0 02/25/2003  
 UNITED KINGDOM 0312157.1 05/28/2003

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\*\* 12/04/2003

|   |  |                         |                       |                            |
|---|--|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>gmH</i> |  |                         |                       |                            |
| Verified and<br>Acknowledged  | Examiner's Signature <i>gmH</i>          | Initials                |                       |                            |

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## TITLE

Conservatory structures

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees  |
| RECEIVED<br>459 |   | <input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |